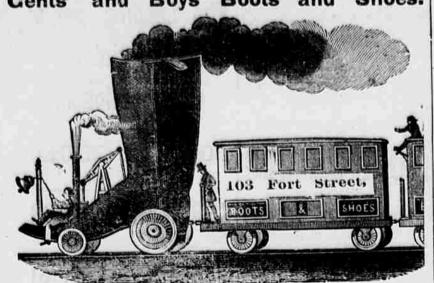
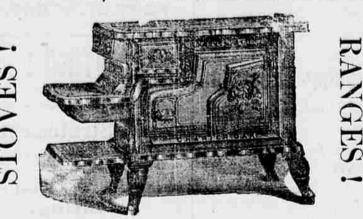
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# Gratitude. A Voice from Austria.

A Woman's Sufferings and

Near the village of Zutingdorf, in Lower Austria, lives Maria Haas, an in-telligent and judustrious woman, whose

story of physical suffe 'ng and final re lief, as related by herself, is of interest to English women. "I was employed," she says, "in the work of a large farmhouse. Overwork brought on sick headache, followed by a deathly fainting and sickness of the stomach, until I was unable to retain either food or drink. I was compelled to take to my bed for several weeks. Getting a little better from rest and quiet, I sought to some work, but was soon taken with a pain in my sule, which in a little while seemed to spread over my whole body, and throbbed in my every limb. This was followed by a cough and shortness of breath, until finally I could not sew, and I took to my bed for the second, and, as I thought, for the last time. My friends told me that my time had rearly come, and that I could not live longer than when the trees put on their green - nee more. Then I happened to get one of the Seigel pamphlets. I read it, and my dear mother bought me a bottle of Seigel's Syrup, which I took exactly according fo directions, and I had not taken the whole of it before I felt a great change for the better. My last illness began June 3, 1882, and continued to August 9th, when I began to take the Syrup. Very soon I could do a little light work. The cough left me, and I was no more troubled in be eathing. Now I am perfectly cured. And oh, how happy I am! I cannot express gratitude enough for Seigol's Syrup. Now I must tell you that the doctors in our district distributed handbills captioning people against the medicine, telling them it would do them to good, and many were thereby influenced to destroy the Seigel pamphlets; but now, wherever one is to be found, it is kept like a relie. The few preserved are borrowed to read, and I have lent mine for six miles around our district. People have come eighteen miles to get me to buy the medicine for them, knowing that it cured me, and to be sure to get the right kind. I know a woman who was looking like death, and who told them there was no help for her, that she had consulted several

After Several Years. "Stoke Ferry, January 9th, 1884.

"Gentlemen,—I have used Siegel's Syrup for several years, and have found it a most efficacious remedy for Liver complaints and general debility, and I always keep some by me, and cannot speak too highly in its praise.—I re-main, yours truly, Harriett King."

After Sixteen Years.
"Whittle-le-Woods, near Chorley,
"December 26, 1883.

"December 25, 1883.

"Dear Sir,—Mother Seigel's medicine sells exceeding well with us, all that try it speak highly in its favor. We had a case of a young lady that had been troubled many years with pains after eating. She tells us that the pains were entirely taken away after a few doses of your medicine.—Yours truly, E. Peel."

The Effects have been Wonderful,

"95, Newgate Street, Worksop, Notts,
"December 26th, 1883.
"Gentlemen,—It is with the greatest
of pleasure I accord my testimony as to
the efficacy of Mother Seigel's Syrup.
My wife, who has suffered from acute
Dyspepsia for over sixteen years, is now
perfectly better through the sele help
of your Syrup. I have sent pounds in
medicines from doctors—in fact, I began to think she was incurable, until
your marvellous medicine was tried.
I remain, yours, thankfully, I remain, yours, thankfully, ALFRED FORD."

After Many Years.

"Ilford Road Dispensary, Dukinfield,
May 3, 1884.

"Dear Sir,—I am happy to inform
you that the sale of your Syrup and Pills
increases here continually. Several of
my customers speak of having derived
more benefit from the use of these than from any other medicine. In some instances the effects have been wonderful. Yours very respectfully, 1t wly | Pao. Edwin Eastwood, J.B."



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The Daily Bulletin.

WEDNESDAY, NOV. 24, 1886.

THEBAW'S TREASURES. A late and involuntary exhibitor at South Kensington is the deposed King of Burmah, a portion of whose King of Burman, a portion of whose treasures, looted from the palace of Mandalay, has been arranged in nine cases, close to the Ceylon Court. Three large wall cases contain objects of clothing and the memories of Prince Esterhazy's removed the contains and the memories of Prince Esterhazy's removed the contains the splendent uniforms, with pearl em-broidery in lieu of silver lace, and diamond tassels on the gleaming Hessian boots, are completely eclipsed by a coat into which emeralds, diamonds, and other precious stones are woven with beaten gold, so that the weight alone would forbid, were ceremonial considerations of superstitious state wanting, that the glittering garments should be worn oftener than once a year. Lady Dufferin is said to have assumed it once, and with difficulty to have stood upright in it, as her ladyship might have done for a few seconds in a suit of armor. Golden hats of varying shape, some like belimets or varying shape, some like helmets or Phrygian bonnets, others of pagoda form, are in this and the adjoining cases on the same northern wall. One of these, as a specimen of delicate filigree, is little inferior to the choicest of the Burness managers. mese monarch's gorgeous head-coverings sent with other spoil of the Mandalay palace to the Queen. Her Majesty, it is hinted, may be peti-tioned to grant for exhibition some of the select examples of which she is now the possessor. Among the is now the possessor. Among the articles of dress is a square piece of embroidery, in shape and size like a herald's tabard or the banneret of a trumpet of State. This curious piece of work bears a defiant pictorial taunt. The chief emblem displayed thereon is the Burmese peacock, whose tail is spread, or rather dispersed, over the cutter of the played thereon is the surface peacock. dispersed, over the entire ground-work of the elaborately bordered design. It might almost escape notice that either claw of the majestic bird rests on a supporter of the royal arms of England, one on the lion, the other on the unicorn, both these heraldic fictions being so diminutively represented as to suggest ludicrous insignificance. The peacock is superb, omnipotent, invinci-ble, while the lion seems appalled and the unicorn shrinks into nothing-The King's state umbrella, furled,

is in the center wall case. There is talk of mounting it aloft in the center of the gallery, spread open to show its jeweled magnificence. One of the state hats, covered with precious stones, all set in elaborate devices of gold, is surmounted by a tapering finial, the base of which is formed of convergent diamonds, large, long, but of little value. A lapidary or dealer in gems would discriminate widely between the different value of the jewels "late the property," as an auctioneer might say, "of a monarch retired from business." Some of the stones are of great value and others, comparatively speaking, are rubbish. Palm leaf fans carried in processions are formed of thin gold. Weapons, in less number than might have been expected, are mingled with the purely ornamental objects. There is one sword-blade which can be bent till the point touches the hilt without risk of snapping the steel or impairing its elasticity, Slippers and clogs of gold, worn only on state occasions, are also here. The knives and daggers are without exception two-edged. No blade has a back.

Bowls, cups, vases, flasks, vessels of all shapes but those to which the Western world is accustomed, principally occupy the six cases ranged on the open floor of the main avenue. Most of the quaint dishes with covers take the form of a duck. They are all more or less jeweled, some of the stones being uncut. In several instances the eyes, which were rubies have been picked out. Great significance, probably of a re-ligious kind, seems to be attached to a circular group of nine stones, the largest being in the center. The "nauratau," as it is called, in exact literal signification, is attached to many of the objects. It is almost invariably found at either end of the curious strips of thinly beaten gold which are inscribed with family archieves or texts of Buddha. Of these plates, which are carried sometimes in procession, there are a great many. 'The "nauratau" likewise appears on betel boxes, reliquaries, and other objects of veneration. Thus, on the circular lid of a splendidly jeweled betel box, specially devoted to the King's own use, is a remarkably costly specimen of the mystic group of nine stones. The middle gem is a ruby of 324 carats, with only one fault. Its value consequently is very great. Round it are evenly set a moonstone, a pearl, a diamond, a cat's eye, a coral, a crystal, an emerald and a sapphire. All these stones are valuable, the diamond being of Amsterdam cutting and the first water. It is turned upside down, after the invariable practice of the Burmese jewelers. Ingenuity of goldsmith's work is pre-eminently shown in the adaptation of a lobster or similar crustacean to the purpose of a flagon. The labor of beating out this form must have been enormous. Not only are all the natural articulations exact, but fanciful minutes are added

to complete the bottle and suit it to

the purpose for which it is intended. The most characteristic as well as perfect of the duck-shaped dishes perfect of the duck-shaped dishes retains its ruby eyes intact, and the rows of little rubies defining the marks on its wings are, as well as the large emeralds on the thick fore part of the pinions, uninjured. Round the base of this dish are six golden draggers.

golden dragons. In the same case are four extinguisher-shaped covers for cups. precisely such cones as are used by conjurers, only that they are incrusted with precious stones, some of which are no doubt false. It may be doubted whether all four are of genuine Burmese craftmanship, two genuine Burmese craftmanship, two of them at least having all the indications of modern French work. These covers do not merely rest on the rims of the cups to which they belong, but completely hide them, as in a conjuring trick, so that the similarity already pointed out is curiously strengthend. King Thebaw's horoscope, written on palm leaves and enveloped in silk bangs leaves and enveloped in silk, hangs in a golden network in one of the cases. The reliquaries are said to hold the teeth of Brahma, who must indeed have had a miraculously fine set, considering the vast number of such relics to be found in the temples of India and all Brahman temples of India and all Brahman countries. This collection, which has been sent to England by the Viceroy and lent to the Exhibition by the Secretary of State for India, has not yet been catalogued, but steps have been taken by Sir George Birdwood to have this days with Birdwood to have this done without delay.—[London Telegraph.

### PLUSH ALBUMS.

MR. J. J. WILLIAMS has some Plush Albums for views. People wishing to send a handsome Christmas present home can have views selected by themselves, mounted in one of these Albums in splendid style. 81 2w

**Cutaway Carriages** Phætons, &c.,

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LEGISLATIVE ASSEMBLY

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